

Easter weekend (31-03-2024)

Easter is about the crucifixion and resurrection of Yahshua.

Easter weekend is also about Easter bunnies and Easter eggs.

But where do we read about Easter in the Bible?

- The Roman Catholic Church is the organization that established it and celebrates it annually.
- This is the biggest festival of the Roman Catholic Church and the time most members use to make their annual confession.
- Easter is never on the same date, but varies every year, and is always on a Friday to a Monday.
- Easter always coincides with the beginning of spring in the northern hemisphere.
- Why then do we keep Easter together with the Roman Catholic Church if it is not in the Bible, and if it is not in the Bible, what is the origin and should we keep it then?
- Just as the circumcision of the Old Covenant has been changed by the churches into a baptism of children which cannot be found in the Bible, so the Passover, crucifixion and resurrection have been changed into an Easter which cannot be found in the Bible.
- Easter is a mixture of church attendance, Easter bunnies and Easter eggs. What do all these things mean and why do we keep them?

Where does the name Easter come from?

The Catholic Encyclopedia: "The English term [Easter], according to the Ven. Bede, relates to Estre, a goddess of the rising light of day and spring.

- The origin of this goddess comes from the time of the Tower of Babel.
- Nimrod's wife was Semiramis. After Nimrod died in a hunting trip, Semiramis became pregnant. According to her, after Nimrod's death she ascended to heaven where she was impregnated by Nimrod, who is now a god, and therefore she is pregnant. She then descended from heaven to earth in an egg.
- Semiramis then changed a bird into a rabbit. This rabbit then still had the ability to lay eggs.
- Therefore rabbits have become the sign of fertility and new life, because they themselves are so fertile.
- Just as they represent new life, Semiramis brought new life, from heaven.

- Semiramis became the queen of heaven and was honored and worshiped annually at Easter at the beginning of spring, which is the beginning of new life.
- During this time of "Estar", the priests of Babel had intercourse with virgins who then became pregnant and whose children were born by December 25 and then sacrificed on the altar to Nimrod.
- The color of the Easter eggs laid by the rabbits is red and this indicates the blood of the children who were sacrificed.

Jeremiah 44:17-19 KJV

[17] But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for then had we plenty of victuals, and were well, and saw no evil. [18] But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine. [19] And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?

Acts 19:24-28 KJV

[24] For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen; [25] whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth. [26] Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: [27] so that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. [28] And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians.

Have we not been instructed in the Bible to celebrate his death and resurrection?

- No, but we do have the Lord's Supper which is a commemoration of His sacrifice that He brought for us.
- The institution of the Lord's Supper is not a festival, nor just a specific day nor a specific way.
- It is only a reminder of the sacrifice that Yahshua brought for us and has no power in it as well as no righteousness.

Matthew 26:17-29 KJV

[17] Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? [18] And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. [19] And the disciples did as Jesus had appointed them; and they made ready the passover. [20] Now when the even was come, he sat down with the twelve. [21] And as they did eat, he said, Verily I say unto you, that one of you shall betray me. [22] And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I? [23] And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me. [24] The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born. [25] Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said. [26] And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. [27] And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; [28] for this is my blood of the new testament, which is shed for many for the remission of sins. [29] But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

1 Corinthians 11:23-26 KJV

[23] For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: [24] and when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. [25] After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. [26] For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

Easter did not replace the Passover, but Yahshua fulfilled the Passover.

Exodus 12:5-15 KJV

[5] Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: [6] and ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. [7] And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. [8] And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it. [9] Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof. [10] And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire. [11] And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD's passover. [12] For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. [13] And the blood shall be to you for a token upon the houses

where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. [14] And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever. [15] Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

1. A lamb without blemish.
2. His blood must be smeared on the doorposts and threshold and it will save their lives.
3. His bones must not be broken.
4. The whole Lamb must be eaten.
5. Unleavened bread must be eaten.
6. Exodus 12:11 And this is how you must eat it: Your loins must be girded, your shoes on your feet and your staff in your hand; you must eat it very quickly. It is a Passover from the LORD. They were on their way out of Egypt to the promised land.

May we not celebrate Easter then?

No, it is an idol festival. If you want to commemorate the death and resurrection of Yahshua, do it as He told us and not as the devil worshipers of the Roman Church taught us. Break with the things of the kingdom of this world and worship God in Spirit and in Truth.

Ezekiel 8:5-18 KJV

[5] Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry. [6] He said furthermore unto me, Son of man, seest thou what they do? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, and thou shalt see greater abominations. [7] And he brought me to the door of the court; and when I looked, behold a hole in the wall. [8] Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door. [9] And he said unto me, Go in, and behold the wicked abominations that they do here. [10] So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, pourtrayed upon the wall round about. [11] And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up. [12] Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth. [13] He said also unto me, Turn thee yet again, and thou shalt see greater abominations that they do. [14] Then he brought me to the door of the gate of the LORD's house which was toward the north; and,

behold, there sat women weeping for Tammuz. [15] Then said he unto me, Hast thou seen this, O son of man? turn thee yet again, and thou shalt see greater abominations than these. [16] And he brought me into the inner court of the LORD's house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east. [17] Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose. [18] Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them.

IT IS WRITTEN AGAIN

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